



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

<b>SERIAL NUMBER</b> 09/647,086	<b>FILING DATE</b> 09/26/2000 <b>RULE</b> -	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 2163	<b>ATTORNEY DOCKET NO.</b> 55168(55)
------------------------------------	---------------------------------------------------	---------------------	-------------------------------	-----------------------------------------

**APPLICANTS**  
Yuji Sawada, Osaka-shi, JAPAN;  
Hisashi Saiga, Tenri-shi, JAPAN;  
Masafumi Yamanoue, Yamatokoriyama-shi, JAPAN;  
Keisuke Iwasaki, Ikoma-gun, JAPAN;  
Yoshihiro Kitamura, Osaka-shi, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***  
THIS APPLICATION IS A 371 OF PCT/JP99/01479 03/24/1999

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
JAPAN 10-078758 03/26/1998  
JAPAN 10-085402 03/31/1998

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* 10/20/2000**

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY JAPAN	SHEETS DRAWING 45	TOTAL CLAIMS 26	INDEPENDENT CLAIMS 7
-------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------	----------------------	--------------------	-------------------------

Verified and Acknowledged  
Examiner's Signature: *[Signature]* Initials: *[Initials]*

**ADDRESS**  
Dike Bronstein Roberts & Cushman  
130 Water Street  
Boston, MA 02109  
*Customer Number 21874*  
*Intellectual Property Practice Group*  
*Edward J. Angell*  
*P.O. Box 9169 Boston, MA 02209*

**TITLE**  
Data distributing system and data selling apparatus therefor, data retrieving apparatus, duplicated data detecting system, and data reproducing apparatus

<b>FILING FEE RECEIVED</b> 1260	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	-------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------